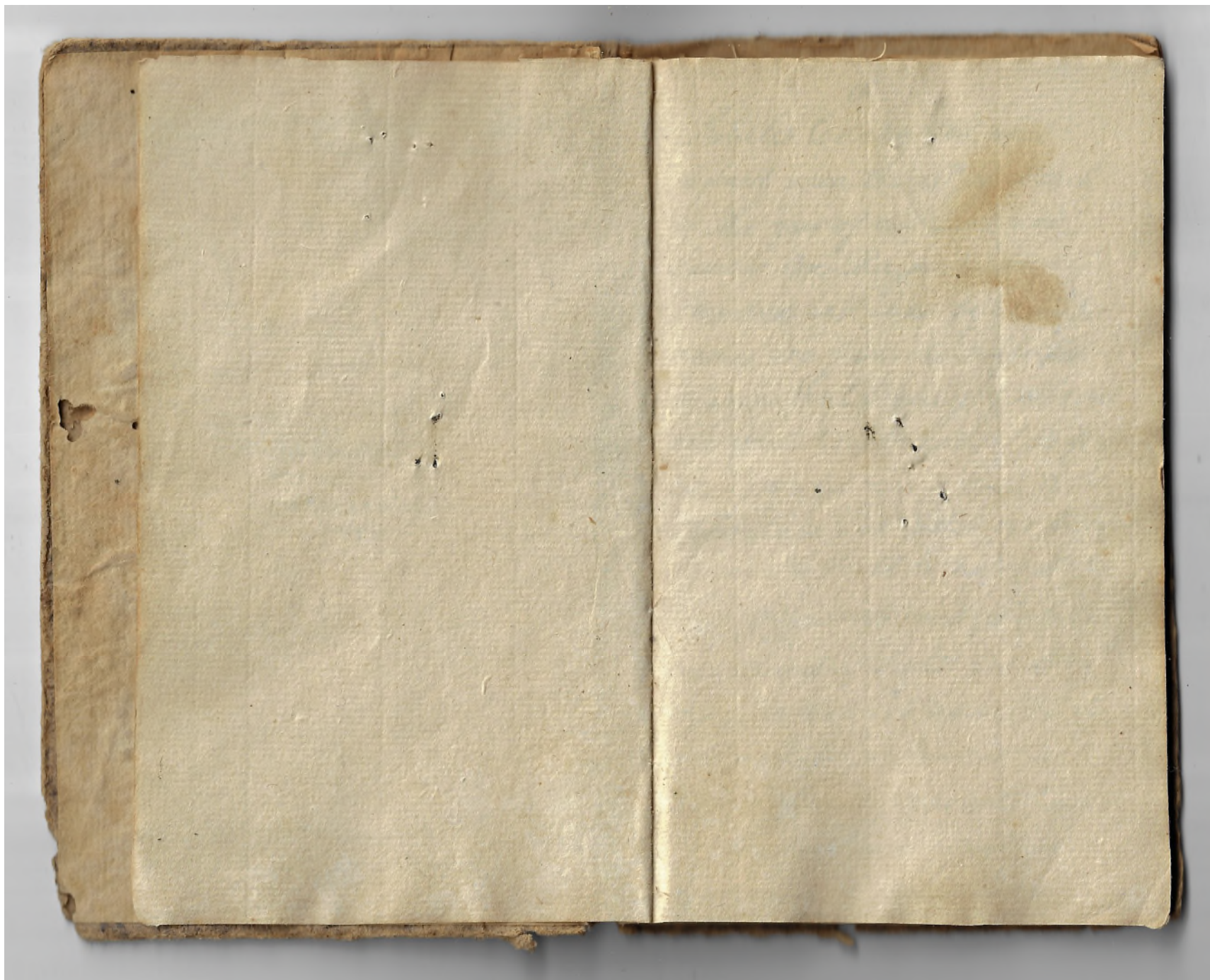




FIFIELD MEMORIAL
FIRST PARISH
DORCHESTER



Articles Covenanted and
agreed upon this 13th of March
in the year of our Lord and
Saviour One Thousand Seven
Hundred and Nine, by us whose
names are hereunto subscribed—
Whereas the Eternal God who is
our great Creator hath of his free
Mercy made man a Law to
Regulate and Order our lives
by; and it should be our greatest
Care and Concernment, who live
in a Land of Light and
enjoy the means of Grace, and the
powerfull Dispensation of the
Gospel of an All-sufficient Saviour
to Order our lives and Conversation
according to the Rules therein

Contained, and to be improving
those means of grace which we
do enjoy, and waiting upon god
in those ways and means and
methods as may increase our
Love to and Faith and Hope
and Trust in gods, and that may
be for Gods glory, and for the
good of our immortal Souls
and joy to the Saints of god.

And since that the Blessed and
Eternal god hath declared
in his holy words, that he
Delighteth not in the Death
of Sinners, and Where two or
three are gathered together
in his Name, he will be in
the midst of them and bless

them and bless them, and that
he loves those that love him, and they
that seek him early shall find him
and those that come unto him
he will not cast out, and since
that god hath made so many
precious Promises and many have
found it a good thing to meet
together to seek God and have
been greatly Blessed and made
Blessings in their generations,
we following their Example

Trusting in god for help and
Assistance, do jointly and Seve-
rally Consent and Agree unto
these Articles following.

First, That at the Evening of
every Sabbath as many of us
as are well and in health,

Except that some unavoidable
accident happens, will come at
the time and place appointed
for the carrying on of our
Exercises, and continue two
hours or thereabouts in our
Service.

2. Secondly, That when we
are met together our Service
is to begin first with Prayer
and a Psalm to be Sung by the
Appointment of him that first
began the Exercise, 3.^d The Sermons
are to be repeated that were
Preached the day Past.

4.th and if the Time be not too
far spent, part of some godly
Sermon is to be read. 5.th and
lastly conclude with prayer.

2.^d We do also jointly and Seve-
rally agree, that one Thursday
night in four weeks, we will
meet together and spend two
or three Hours in prayer, and
a Psalm to be Sung at the
Conclusion, and we do also
agree, that if any of us do
not attend at the place
Appointed for the Carrying
on of our Exercises they shall
declare the reason why they
were absent.

3.^d We are all equally to take
our Turns in carrying on
our Exercises, except repeti-
tion, and if any desire to
be excused he shall get
another of the Society to take

his Turn, and ⁶ it shall be reckon^d by No Person ⁷ belonging unto
ed, that he that of right should our Society shall at any
have taken his turn, hath done it time make known the Slips
4.th Whatsoever Slips or mistakes or mistakes which may
happen from any Person which happen by any of our
in prayer or any other Exerci^s Society to any others,
cise, there shall be nothing but all our actions shall
said, nor no motions made, be kept secret unto our
that may any ways im^{pr}ose^{ur} selves, least through the
or make the Person an Object subtilty of Satan much
of Laughters, but all in Love mischief be incurred thereby.
and Friendship to bear with 6.th No Person shall join with
the mistakes one of another us without the consent of
for no man is able to stand the whole Society, nor no
in his own Strength but the other Person that will not
ablest are liable to Errors Consent to these our Articles,
and mistakes. after they have been with us
one or two Nights for a trial.

7.th No Person shall break off
from our Society after their
Names are here annexed,
except first he declare his
reason for the Same to our
Satisfaction, provided he be
not disabled by Distemperations
of Body, or he by Providence
removed away from us.

8.th and lastly, if it so happen,
which God forbid that any of
our Society fall into gross
and scandalous Sins, whereby
the ways of Religion and god-
liness are scandalized or Reprova-
ched, or if any after their names
are annexed break off from us,
and violate these our articles,

for the first Offence shall be
reproved, and if they still con-
tinue refractory, for the second
Offence shall be laid under
a sharp Admonition, and for
the third Offence shall
be totally expelled our Society.

A

Humphrey Atherton
John Andrews
Thomas Andrews
William Andrews
Samuel Andrews
Humphrey Atherton, junr

George Badcock

Henry Bird

Aaron Bird

Thomas Bird

James Bird

Joseph Bird

Hopstill Blake

John Blake

Josiah Blake

Joseph Braf

Samuel Bishop

John Brown

Edward Brick

Nathan Bradley

James Bishop
 John Barber
 Nathaniel Bird
 Preserved Baker
 Ebenezer Bird
 John Bradley
 Caleb Bradley
 Henry Bird jun^r
 Peter Blackman
 Samuel Blake
 Thomas Bird jun^r
 John Bird
 Josiah Bradley

Jonathan Bird
 John Belcher
 Ebenezer Blake
 Lemuel Blackman
 Thomas Brooks
 John Bradley
 Elijah Bird
 Samuel Baker
 Preserved Baker
 Abijah Beals
 Israel Beals
 Jeremiah Beals
 Jacob Bird

- Thomas Bird
- Aaron Bird
- Isaac Bird
- Lemuel Bird
- Ezeiel Bird jun^r (-97)
- Jonathon Bridgham
- Jacob Bird 1799

Samuel Clap
 Ebenezer Clap
 Jonathan Clap
 William Clap
 Nathaniel Craft
 Benjamin Clap
 John Clap
 Nathaniel Clap
 Thomas Clap
 Ebenezer Capen
 Joseph Clap
 David Capen
 David Clap
 Roger Clap

Elijah Capen
 Ebenezer Clap
 Lemuel Clap
 Jonathan Clap jun^r
 Thomas Clap jun^r
 James Clap
 Jonathan Champney
 Samuel Champney
 Ezekiel Clap
 Ebenezer Clap jun^r
 John Clap
 Elisha Clap
 Nathaniel Clap
 Samuel Clap

Ezra Clap
 Jonathan Clark
 Ephraim Capen
 Samuel Clap
 Lemuel Collyer
 David Clap *junior*
 Nathaniel Clap *junior*
 Lemuel Clap *junior*
 Edward Clap
 Samuel Capen
 Samuel Clap *junior*
 Seth Clap
 James Clap

John Clap
 Ebenezer Clap
 Ebenezer Clap *junior*
 Joseph Clap *junior*
 Joseph Capen
 Stephen Clap 1797
 William Clap
 Richard Clap 1796
 Ebenezer Clap *junior* 1799
 Lemuel Clap *junior* 1800

Faint, illegible handwriting, possibly bleed-through from the reverse side.

James ^D Davenport
 Thomas Davenport
 Elisha Davenport
 Ebenezer Davenport
 Houghton Danforth
 Jonathan Dyer

22.5

f 23

James Foster

John Fayr

Thomas Foster

Walter Trave 1804

G
Abial George
- Alexander Glover
William George
Samuel Glover

H
Ebenezer Homenaway
Jonas Humphrey
Nathaniel Holmes
James Haws
David Hall
John Humphrey
Jonas Humphrey jun^r
Charles Harvey
Henry Humphrey
Samuel Holden
James Humphrey
William Humphrey
John Hgw
Lemuel Humphrey
Apr^{il} 1793

Timothy Jones

John Jenkins

Samuel Hawes 1799

James Humphrey jun.
 {Jan 1. 1795}

William Humphreys jun.

Timothy Jones

John Jenkins

Peter Jackson 1798

H

Jonathan Hilton

William King

James Hilton

Elihu Hilton

John Hilton

Obadiah King 1804

L²⁸

Nathaniel Langly
Samuel Leeds
- Jofiah Leeds.

M²⁹

John Maher
Ebenezer Moseley
John Maxfield
James Mackfaden
Thomas Moseley
Thomas Moseley jun^r
William Manrow jun^r.

P. 30

Mathew Pimer
Thomas Pimer
Ebenezer Paul
Daniel Preston
Daniel Pierce
Daniel Pene 1804

P. 31

Josiah Ripley

S
James Swift
Comfort Sever
John Sears

Joseph Trefcot
 Nathaniel Topliff
 Roland Taylor
 Thomas Trot
 John Tompson
 Desire Tolman
 George Talbutt
 Nathaniel Tower
 Noah Torry

Thomas Wisewell
 Enoch Wisewell
 Ebenezer Wisewell
 Oliver Wisewell
 Lebadiah Williams
 Preserved Williams
 Elijah Weeks
 John Withington
 Thomas Wen
 John Webb
 Thomas Wisewell ^{junior}
 Krijah Wales
 John Williams
 Samuel Withington
 Ebenezer Wisewell ^{junior}

Ephraim Wales

Timothy Wales

Noah Wifewell

Ebenezer Williams

Ebenezer Wales

- John Williams

Thomas Williams

George Woods

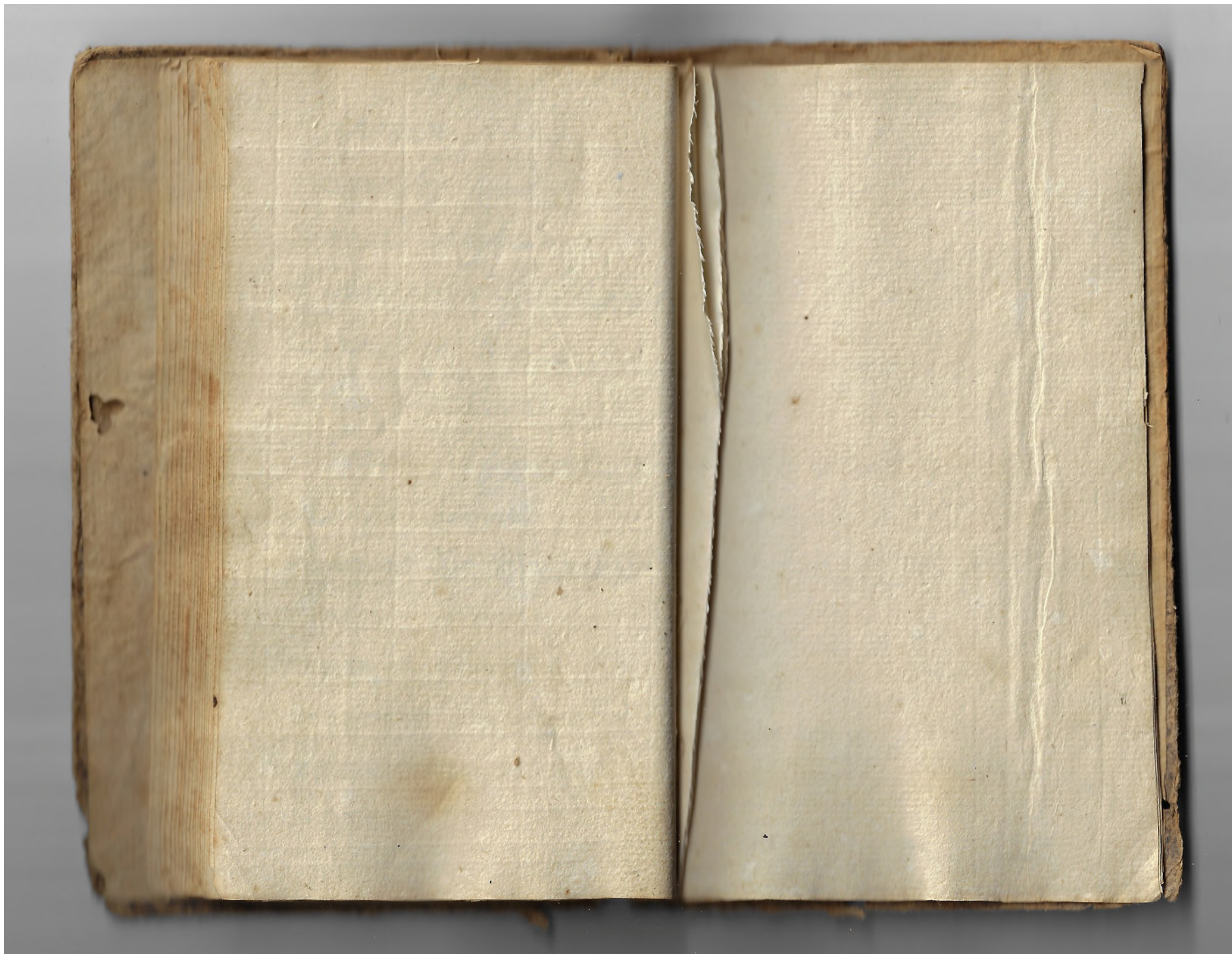
Lemuel Withington

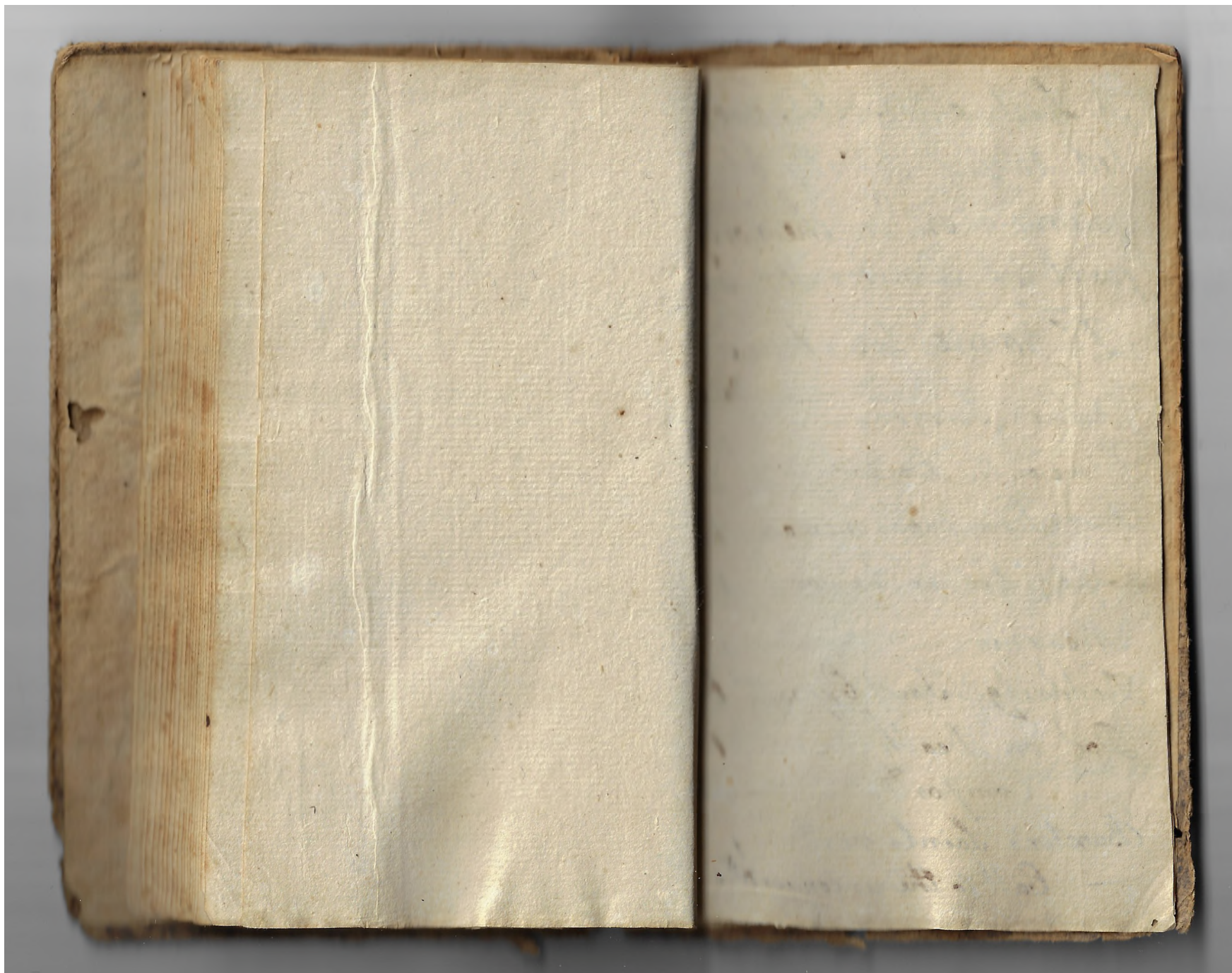
- Stephen Wales

Amuel Wales

Ebenezer Wiswall

William Kemwell 1795





A List of Books. presented
to the Society of
young men. in the north
part of Dorchester. by
D^r. James Baker.

Fiske's Sermons	Vol. 1	9
Grove on the Lords Supper	1	11
Burnhams pious memoirs	1	10
Life of God in the Soul	1	12
Mourner	1	13
Doddridge's Fam ^l Exposit.	6	166
Doel on Death	1	14
— Comfort	1	15
Barter's Saints nest	1	16
— Call to the unconvertd	1	17

Doddridge on Regeneration	Vol. 1	118
— Rise & Progress	1	
— Life of Coll. Carol.	1	20
— Cases of Conscience	1	
Harris's Nat ^l Wis. Bible	1	22
Bennets Oratory	2	28
Sick mans assistant	1	
Sermon by T. Bawldin.	1	
an account of the revival of Religion	1	
Magazines	6	
Rowe's Letters	1	38
Converse with God in Solitude	1	53



